WHY BELIEFS MATTER

BY

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Collaborative Inquiry as a Way of Being

THE CENTER FOR INQUIRY:

A SMALL SCHOOL PARTNERSHIP WHERE FACULTY AND STUDENTS FROM THE UNIVERSITY OF SOUTH CAROLINA AND RICHLAND SCHOOL DISTRICT TWO WORK HAND-IN-HAND

Small school partnership between Richland School District Two and the University of South Corpline



The students, parents and staff of the Center for Inquiry, a genuine collaboration between the University of South Carolina and Richland School District II, are responsible for developing curselves as more thoughtful, coming and intelligent people who design in learning and are constitled to prepting a more competitionary additional properties and democratic world.

Center for collaborative research investigating. Theracy, classinoom inquiry, discourse of inquiry and angoing professional development through teacher inquiry.

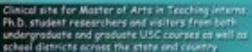






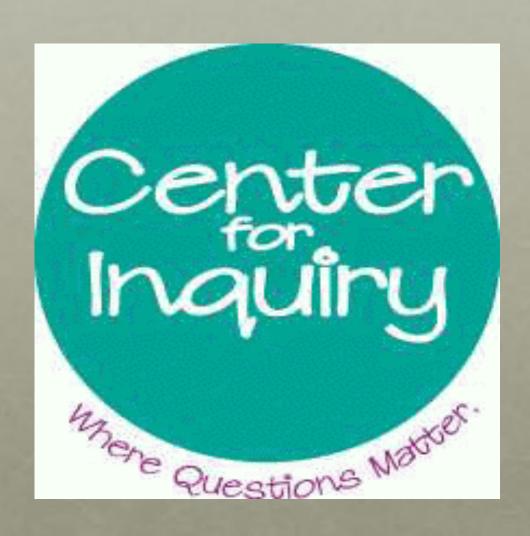












GUIDING QUESTIONS

How might we create a school-wide culture of inquiry?

While many schools pursue the implementation of programs with fidelity, we continually wonder... How might we institutionalize our philosophy with integrity?

WE ARE AT OUR BEST WHEN...

- We are intentionally living into and outgrowing our beliefs.
- Today I will theorize from elementary classrooms at CFI. I will share stories and strategies from critical incidents that have had a profound impact on children's learning and our professional growth and change over the past 21 years.

CRITICAL INCIDENTS

- Kidwatching
- Engaging kids as researchers to make learning in school more closely reflect learning in the world
- Teaching for democracy and social justice.

YOU ARE INVITED TO TAKE THE BELIEFS AND PRACTICES I SHARE AND MAKE THEM YOUR OWN IN YOUR OWN WAYS.





GUIDING QUESTIONS

We begin with kidwatching because... it all begins with kidwatching... always, everywhere.







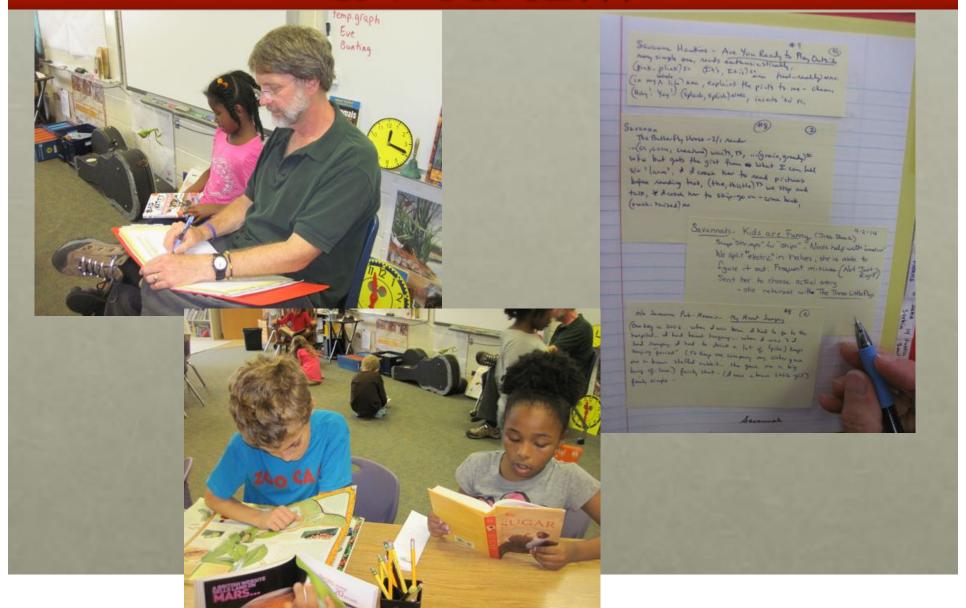
What are the beliefs that underpin our kidwatching practices?

WHAT IS KIDWATCHING?

Kidwatching is not something apart from the curriculum but rather it is what holds it together and pushes it forward. It is not simply something you do as a teacher, but rather who you are as a teacher.

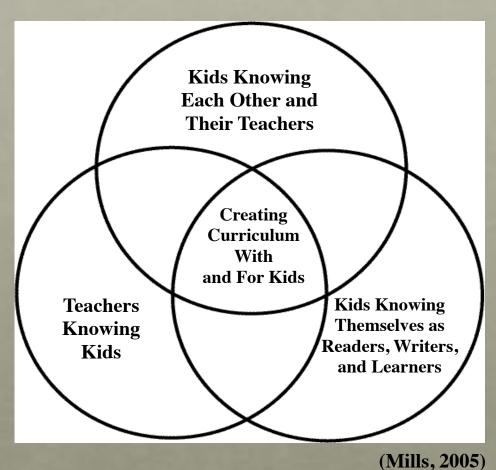


CAPTURING A MOMENT IN TIME...



EXPANDING OUR VISION

Knowing and Being Known



(------)

CREATING OPPORTUNITIES TO KNOW AND BE KNOWN

Teaching Through Conversation

How might we move from thinking about kidwatching as something we do to kidwatching as a way of being in the

classroom?



WHAT IS READING?

As you watch this clip, think about how...

- Tim gets to know his readers.
- How they are getting to know one another and their teacher as a reader.
- How they are getting in touch with the process to better understand themselves as readers.

KIDS' BELIEFS

- Inquiring into the reading process individually and collectively is what makes the critical difference.
- These kids have grown beliefs about themselves as readers and the reading process and their beliefs underpin their identities and sense of agency.

READING IS...

- Understanding
- Knowing what is happening and what it means to you
- Learning new words developing vocabulary
- Learning about human nature
- Understanding and feeling like you are in the book

READING IS...

- You have to be in the book
- Understanding what is going on and feeling like you are in the book
- Learning content through story
- When you pick up a book you can't stop reading
- Emotional experience
- An adventure, a quest!

WHAT THE MODEL LOOKS, SOUNDS AND FEELS LIKE IN A KINDERGARTEN WRITING WORKSHOP

Video tour of a writing workshop in Jennifer Barnes' kindergarten.

Please document what you notice, appreciate or wonder as Jennifer scaffolds her young authors into reflecting on their growth and change to set new goals for themselves.

Turn and talk.

Share out.

MAKING INQUIRY A HABIT OF THE HEART AND MIND

- Inquiry is a habit of the heart and mind across the curriculum.
- When we make learning in school reflect learning in the world, we turn problems into inquiries.

HUNGER AND HOMELESSNESS PROJECT

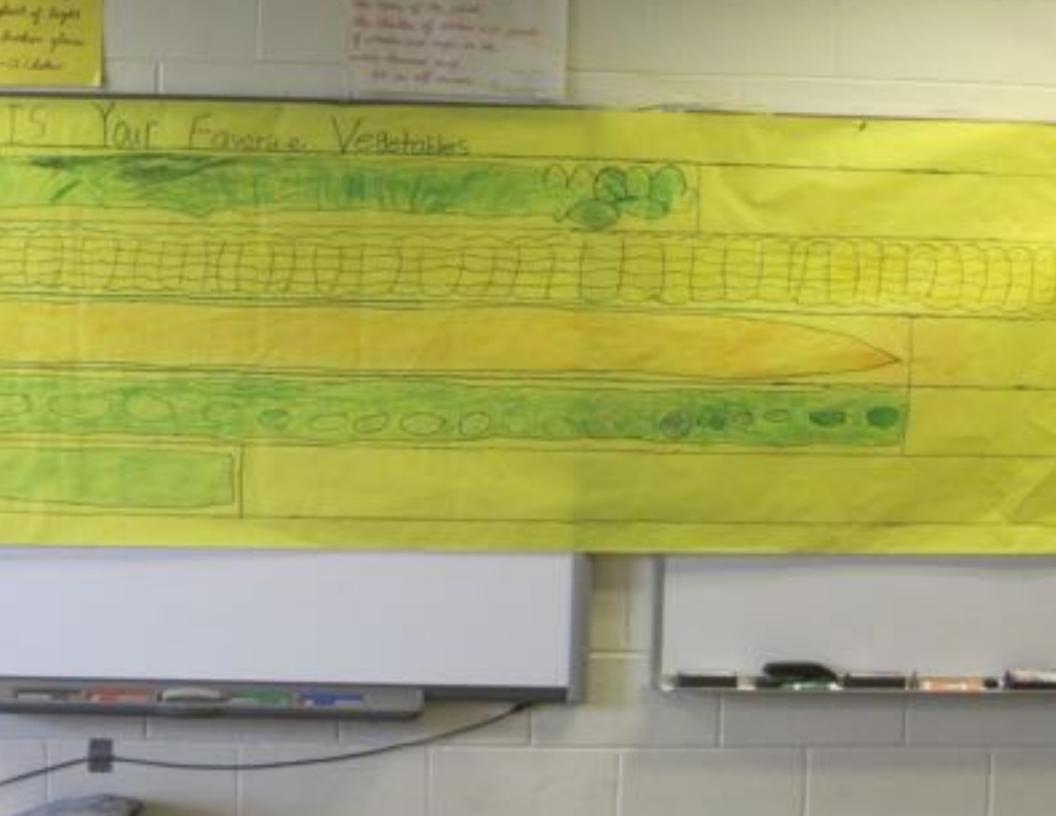
"A hungry man can't see right or wrong.
He just sees food."- Pearl S. Buck
"We know that a peaceful world cannot long exist, one-third rich and two-thirds hungry." – Jimmy Carter

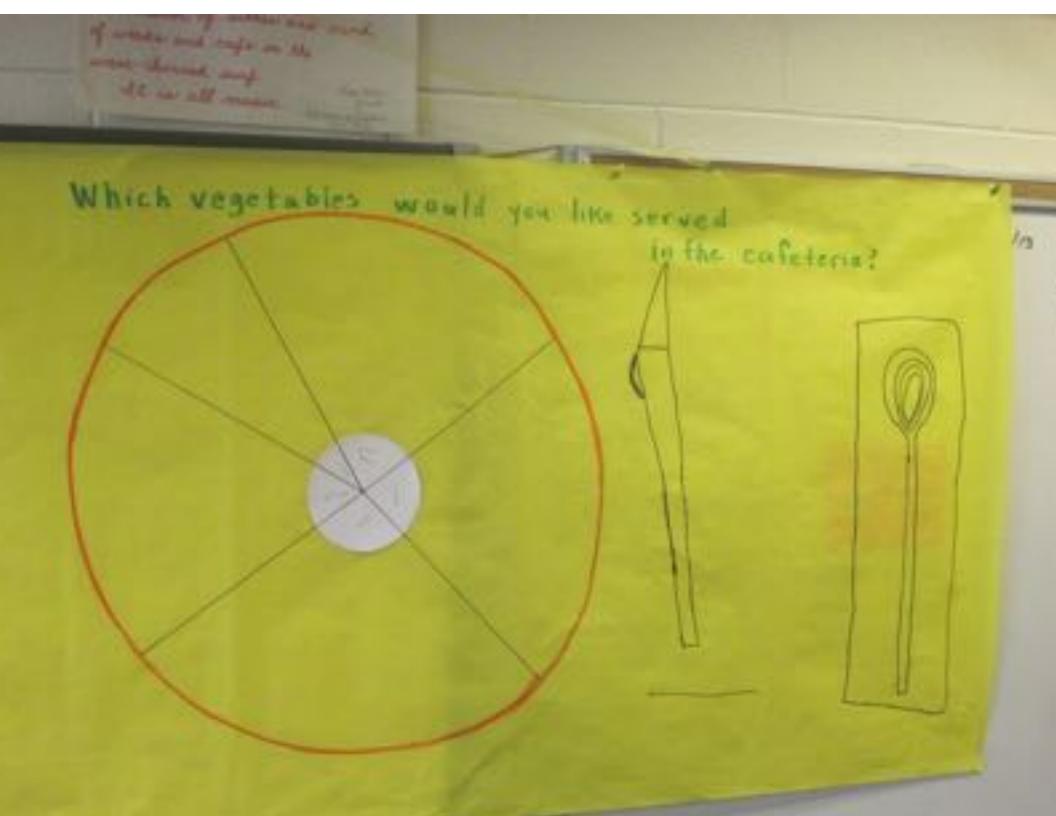
"One question. When are we going to stop hunger for good?" – Aidan Pender, 3rd Grade

INQUIRY INTO HUNGER AND HOMELESSNESS: HOW IT ALL BEGAN.

- Looking closely: SVC observations of food waste in our cafeteria
- Posing questions: Seeking to understand by collecting data via a school wide vegetable survey
- Interpreting data to take action to reduce food waste in the cafeteria: Mr. Boston, visitor from Sodexo Food Services.

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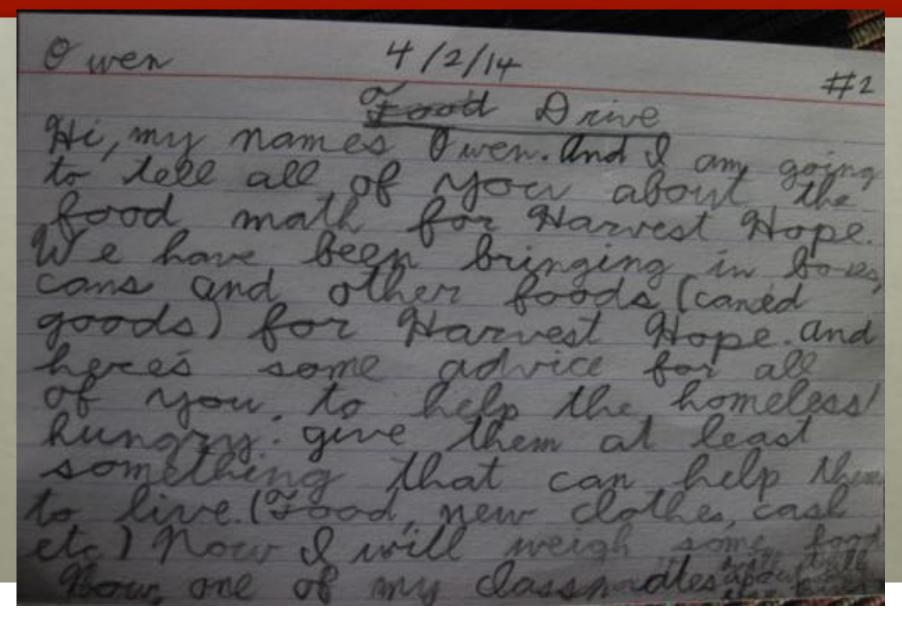




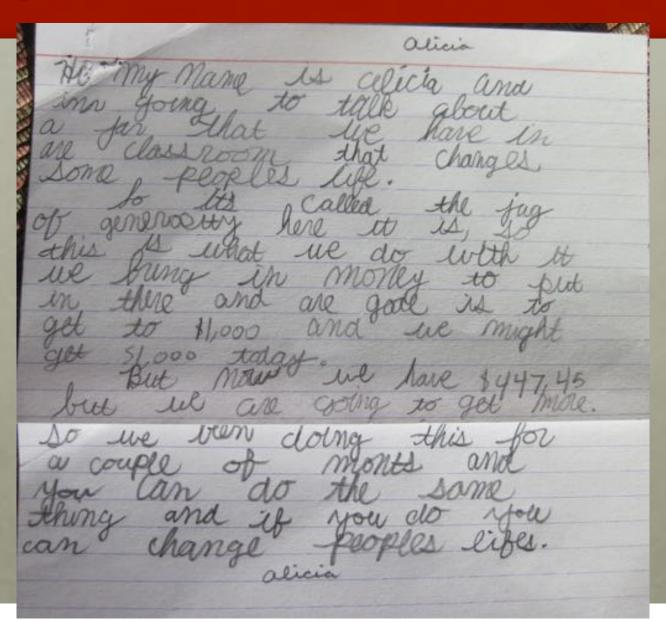
TAKING ACTION: SHARING DATA WITH CAFETERIA MANAGER



TAKING ACTION: HARVEST HOPE AS OUR RECIPIENT

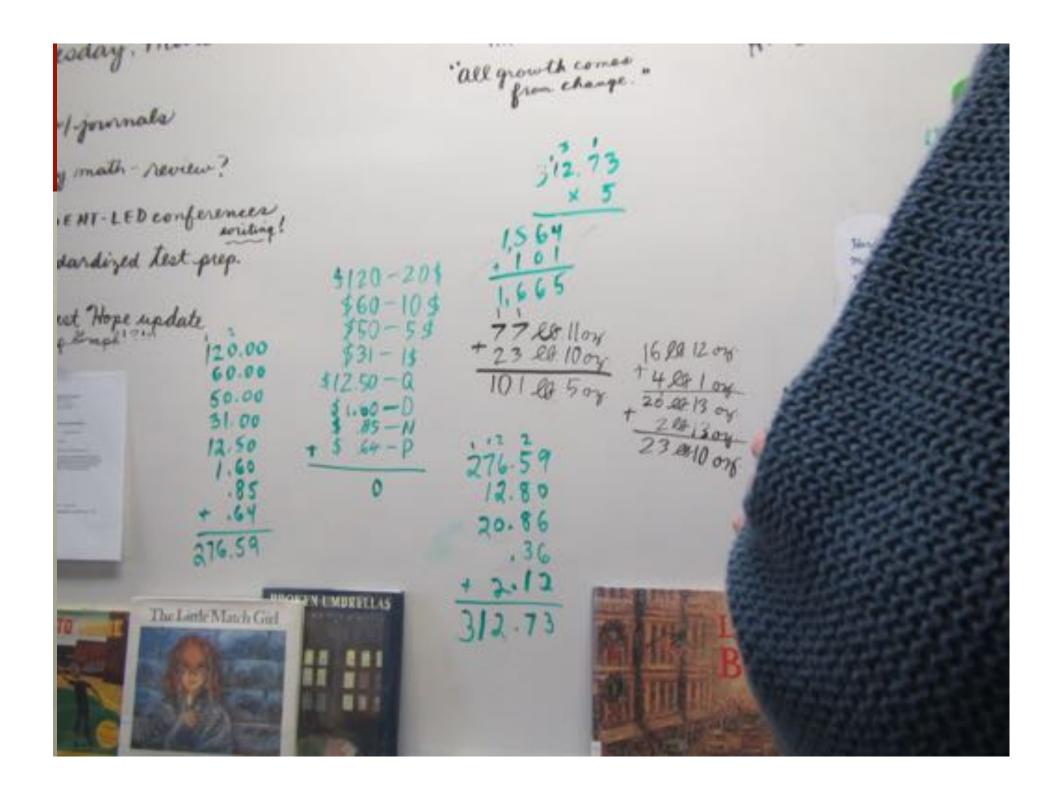


JUG OF GENEROSITY



MONEY MATTERS: MORNING MEETING MATH VIDEO

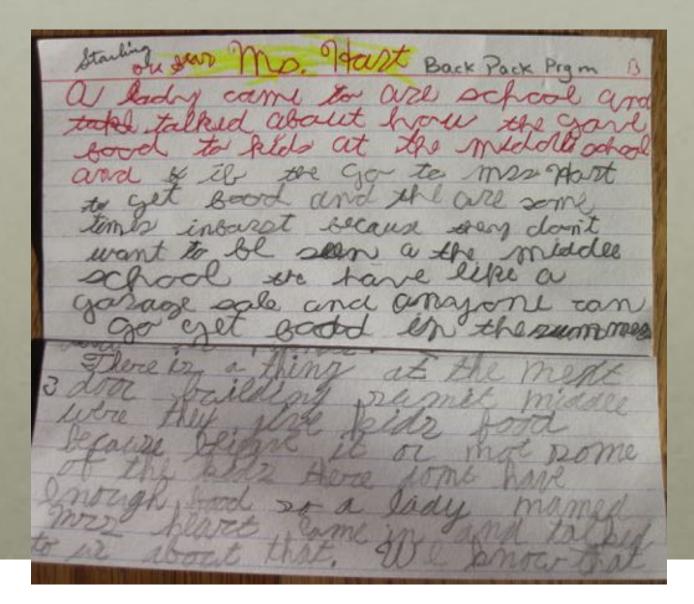




PRIMARY SOURCE: TAMMY HUDDLE FROM HARVEST HOPE



PRIMARY SOURCE: AMY HART -RICHLAND DISTRICT TWO SOCIAL WORKER

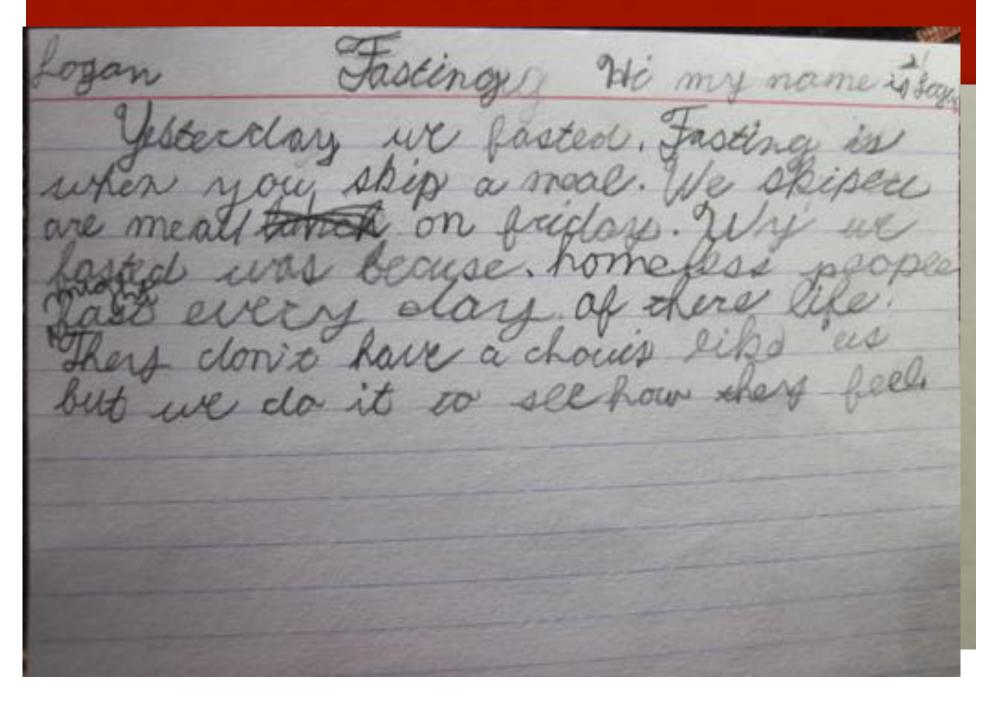


TEXT SET: BOOKS, SONGS & VIDEOS

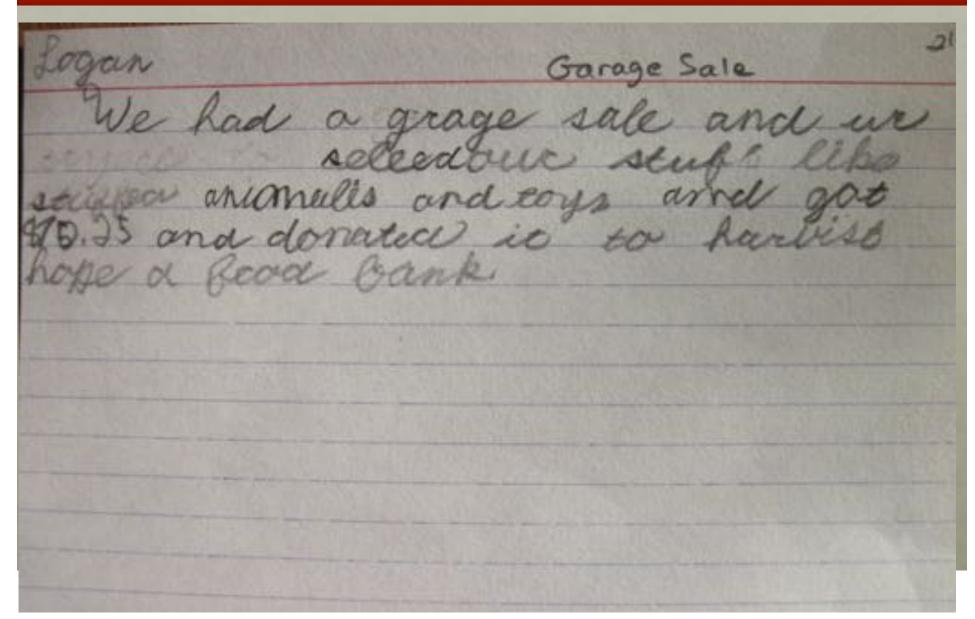
and we see a some the poor on a
unfortunate.
One time I gave a poor person
with a sign and I wanted to help him.
dut my man said maby next time.
We read some books about hungly
people. Some of them one The Lady in the
Box and someplace to go. The Sady
in the Box is when two girls caw a
Lady living in a Box.
Hate what let poor people into
my heart.

· Here moritos محضا والمتحدد فالمتحدد والمتحدد والمتحدد anticustical battle description

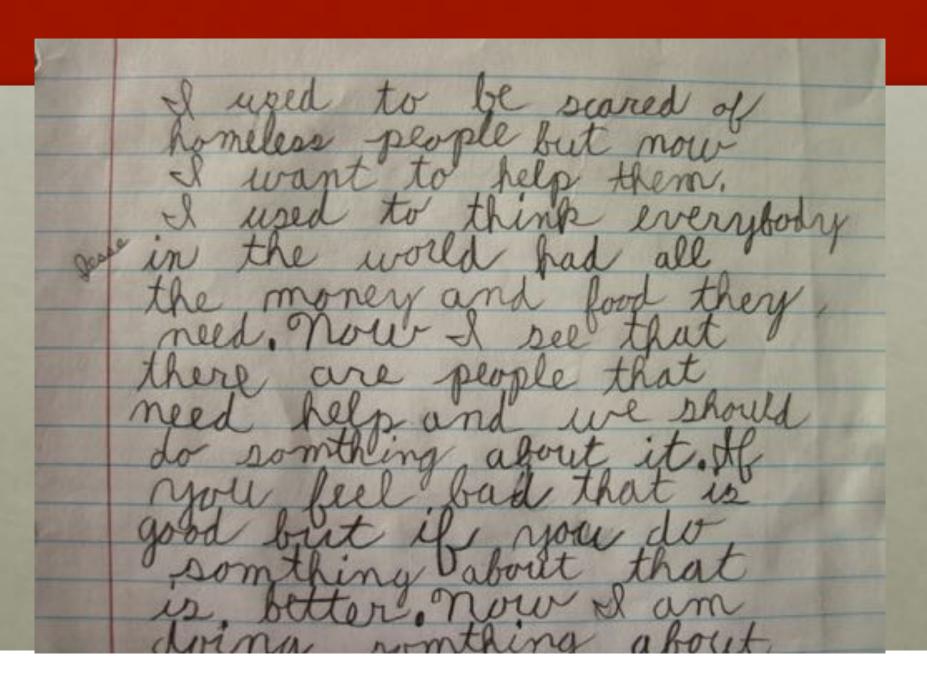
FASTING: 18 OUT OF 22



STUDENT INSPIRED GARAGE SALE



HOW WE HAVE CHANGED...



t hunger. For example one are good Insecure rolains don't act like

HOW WE HAVE CHANGED...

- I feel better knowing that I can help. The world I want to see is one with no hungry people. Learning about hunger helped me to change my heart.
- Hunger is like a slap in the face. We don't have to live in that world.

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VIDEO DEMONSTRATION

• Waterfall of words... Reflection on how we have changed.

• Think about why it's so important to position kids as learners ... changing their hearts, minds and actions...

THE POWER OF BELIEFS

I can't say, "It's all gonna be all right."
But I can say, "What can I do?" I
feel a lot more power inside of me. I
feel like I can help.

CHANGING HEARTS, MINDS AND ACTIONS

• When we envision inquiry as a way of being, we strive to teach in ways that change hearts, minds and actions.

New question to guide planning decisions:

• What are the **beliefs** we want to nurture about **content**, the learning **process** and kids' **identities and sense of agency**?

- Teachers know the subjects they are teaching. The teacher understands the central concepts, tools of inquiry, and structures of the disciplines she or he teaches and can create learning experiences that make these aspects of subject matter meaningful for pupils.
- Teachers know how children grow. The teacher understands how children with broad ranges of ability learn and provides instruction that supports their intellectual, social, and personal development.

- Teachers understand that children learn differently. The teacher understands how pupils differ in their approaches to learning and the barriers that impede learning and can adapt instruction to meet the diverse needs of pupils, including those with disabilities and exceptionalities.
- Teachers know how to teach. The teacher understands and uses a variety of instructional strategies, including the use of technology, to encourage children's development of critical thinking, problem solving, and performance skills.

- Teachers know how to manage a classroom. The teacher uses an understanding of individual and group motivation and behavior to create a learning environment that encourages positive social interaction, active engagement in learning, and selfmotivation.
- Teachers communicate well. The teacher uses effective verbal and nonverbal communication techniques as well as instructional media and technology to foster active inquiry, collaboration, and supportive interaction in the classroom.

• Teachers are able to plan different kinds of lessons. The teacher organizes and plans systematic instruction based upon knowledge of subject matter, pupils, the community, and curriculum goals.

THESE STANDARDS POINT TO TEACHING
THROUGH GENUINE INQUIRY. THE FOLLOWING
SONG COMPOSED BY TIM AND HIS STUDENTS
SHOWS WHAT IS POSSIBLE WHEN THEY ARE
IMPLEMENTED WITH INTEGRITY.

MAY IT INSPIRE YOU TO STRIVE FOR WHAT IS POSSIBLE WITH YOUR STUDENTS AND COLLEAGUES!

"TOUGH TIMES" EXPLANATION AND SONG





"TOUGH TIMES" ILLUSTRATES...

What is possible when we position students as *creators* of knowledge who access new learning to imagine and evaluate new ways of being—whether as readers, writers, mathematicians, scientists, or, most important, citizens of the world.

TOUGH TIMES

1) You might see a woman out on the street

Her clothes are ragged, torn up shoes on her feet

She could be hungry – nothing much to eat

You ask yourself, "What can I do?"

Life is easy for me and you

2) Some people see others who are in great need It could be fear, it could be greed

They turn away – sometimes even me

To make a difference; help somebody else live

I have so much that I could give

3) A wink, a thank you, a nod or a smile

Can make our giving so worthwhile

But that's not why we give – oh no that's not why

You can <u>love</u> somebody - you've never met

That's a decision that you'll never regret

CHORUS - We take life for granted

Things we have every day

Plenty of food and water

Our very own place to stay

We've got to care for others

Do the best we can

Everyone, sometimes can use a helping hand

4) True hunger is a feeling you may - never know

But there are many people who have nowhere to go

City or country, Black, White, young or old

Hungry and cold, no place to call home

Some have next to nothing, they feel all alone

5) People are hungry for - many reasons

They may not have money for all their needs

Some have to choose, housing, food or medicine

Some lose a job, some get sick

So many expenses that they have to pick

CHORUS - We take life for granted

Things we have every day

Plenty of food and water

Our very own place to stay

We've got to care for others

Do the best we can

Everyone, sometimes can use a helping hand

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